

# STATE OF COLORADO

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Jane E. Norton  
Lieutenant Governor

### FOR IMMEDIATE RELEASE:

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## MEDIA ADVISORY

### LT. GOVERNOR NORTON'S SCHEDULE September 27-October 1

DENVER – Lieutenant Governor Jane Norton will attend the following events:

#### MONDAY, SEPTEMBER 27

12:00 p.m. The Salvation Army Metro Advisory Board Meeting, Divisional Headquarters, 1370 Pennsylvania, Denver

Norton has oversight of the Governor's Commission on Community Service and will attend the board meeting to offer welcoming remarks to Commissioner Linda Bond, the highest-ranking woman internationally in the Army.

#### TUESDAY, SEPTEMBER 28

8:00 a.m. Norton to possibly participate in jury duty.

#### WEDNESDAY, SEPTEMBER 29

8:30 a.m. E3 Career & Resource Fair, Colorado Convention Center

Norton will kick off the Fair with opening remarks to a group of employers and representatives of nonprofit organizations and schools, all participating in the E3 Career and Resource Fair.

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The E3 fair, which will open to the public immediately following Norton's remarks, focuses on Economic growth, Education and Employment issues for Colorado's Front Range, addressing growing and emerging industries and their 3-5 year employment outlook.

11:30 a.m. Luncheon for Denver Metro Chamber Foundation, Denver Athletic Club, 1325 Glenarm Place, Denver

Norton, as Colorado's delegate to the Aerospace State's Association, will give a brief overview and update on Colorado Aerospace.

#### **THURSDAY, SEPTEMBER 30**

11:30 a.m. Colorado Association of Commerce and Industry (CACI) 39<sup>th</sup> Annual Meeting, Westin Hotel Tabor Center, 1672 Lawrence Street, Denver

Sponsored by Kaiser Permanente, the meeting will feature a debate between U.S. Senatorial Candidates Pete Coors and Ken Salazar

3:00 p.m. Colorado State University Task Force meeting, CSU Lory Student Center North Ballroom, Ft. Collins

As the newly named chair of the task force, Norton will officiate the first meeting of the group, focused on examining the social, community, university policy, protocols and prevention aspects of alcohol related use and abuse on the CSU campus and the greater Fort Collins community.

#### **FRIDAY, OCTOBER 1**

11:00 a.m. Canon City Grant Announcement, 3230 Independence Road, Canon City

Norton will join the USDA Rural Development and the Colorado Department of Local Affairs in presenting the Upper Arkansas Area Council of Governments with a check for \$1,384,600 to be used to construct a new 13,200 square foot facility to house both the social and programs of the UAACOG and the Colorado Workforce Center in Canon City. The UAACOG services the counties of Chaffee, Custer, Fremont and Lake.

6:00 p.m. Action 22 Conference Kick-off Dinner, Double Eagle Hotel, Cripple Creek

Norton will kick-off the dinner with opening remarks focusing on health care reform, as the Administration's point person on the issue.

*Jane Norton was sworn in as Colorado's 46<sup>th</sup> Lieutenant Governor on January 13, 2003. Her responsibilities include serving as the chair of the Colorado Commission of Indian Affairs; acting as point person for the Owens Administration on health insurance reform; strengthening families by promoting adoption, early childhood care and education efforts/initiatives, mentoring and volunteerism; and serving as Colorado's delegate to the Aerospace States Association.*

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